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Our Ref: EWJ/C/A.1142

Date: 21 June 2007

NOTICE OF MEETING

National Park Authority Special Meeting Meeting:

29 June 2007 Date:

Time: 10.00 am

Aldern House Baslow Road Bakewell Venue:

JIM DIXON CHIEF EXECUTIVE

AGENDA

PART A

- 1. Apologies for absence.
- 2. **Urgent Business.**
- 3. **Public Participation.**

To answer any questions or to receive any statements, representations, deputations and petitions which relate to the published reports on Part A of the Agenda.

4. **Corporate Resources:**

1. 2006/07 Statement on Internal Control (A.137/13/RMM) (Including Annex 1)

5. **Chief Finance Officer:**

Statement of Accounts 2006-07 (A.137/14/PN) 1. (Including Annex 1)

ACCESS TO INFORMATION - LOCAL GOVERNMENT ACT 1972 (as amended)

Agendas and reports

Copies of the Agenda and Part A reports are available for members of the public before and during the meeting.

Background Papers

The Local Government Act 1972 requires that the Authority shall list any unpublished Background Papers necessarily used in the preparation of the Reports. The Background Papers referred to in each report, PART A, excluding those papers that contain Exempt or Confidential Information, PART B, can be inspected by appointment at the National Park Office, Bakewell. Contact Democratic Services on 01629 816200, ext 362/382. E-mail address: democraticservices@peakdistrict.gov.uk.

Public Participation and Other Representations from third parties

Anyone wishing to participate at the meeting under the Authority's Public Participation Scheme is required to give notice to the Director of Corporate Resources to be received not later than 12 noon two working days before the meeting. Contact Democratic Services on 01629 816200, ext 362/382. E-mail address: democraticservices@peakdistrict.gov.uk. A guidance note on the scheme is available on request.

Other written representations on items of report, except those from formal consultees, will not be reported to the meeting if received after 1700 hours on the Wednesday preceding the Friday meeting.

To: National Park Authority Members

Part A Copies for Information Constituent Authorities

to: Secretary of State for the Environment

Natural England